SOIL EVALUATION REPORT

Page 1 of 3

in accordance with Comm 85, Wis. Adm. Code

Attach complete site plan on paper not less than 8 % x 11 inches in size. Plan must Include, but not limited to: vertical and horizontal reference point (BM), direction and

County: WASHINGTON Parcel I.D.:

Percent Sio	pe, scale or	dimensions, north ar	row, and location and d	ilstance to ne	arest road.	Deviewed by		-	Data	
		ease print all	19	EM		Reviewed by:		12	Date:	المر
		vide may be used for sec	ondary purposes (Privacy La		75					7
JBJ DEVE	wner: ELOPMEN	Γ	JUN 02 200		Property Locat Govt. Lot	ion: 1⁄4	1/4 S 20	T9 N-		⊠ L (or) W
	wner's Mailir 912 RIVER		WASHINGTON COU ANNING AND PARK		Lot # Bloc -21 9	sk# Subd. Nam THE OAR				
GERMANTOWN State: Zip Coc 54204				er: -				t Road: RIDGE COURT		
⊠ New Co	onstruction	Use 🛛 Residen	tial / Number of bedroo	ms: 4	Code derived of	lesign flow rate:	600 G	SPD		
☐ Replace	ement	☐ Public or com	mercial – Describe:							
Parent mat		ACIAL TILL				Flood Plain elevat	ion if applical	ole: N/A	ft.	
General co and recomm			grade system betwee	-		Revis	sions per	1/21/2	4 pre	plat
1 Borin	g#	Boring Pit Ground su	rface elev. 1129.8	ft.	Depth to	limiting factor 47	in,	Soi	l Applica	ıtion Ra
Horizon	Depth in.	Dominant Color Munsell	Redox Description Qu. Sz. Cont. Color	Texture	Structu Gr. Sz.		Boundary	Roots	GPI Eff#1	D/ft ² Eff#2
Ap	0-9	10 YR 3/2		SiL	2 f-m gr	mvfr	as	3f-1m	.6	.8
BE	9-16	10 YR 5/2		SiL	2 f m sbk	mfr	cs	2f	.6	.8
Bt1	16-25	10 YR 5/4		SiCL	2 f-m abl	mfi	cs	1f	.4	.6
Bt2	25-33	10 YR 4/4		CL	2 m-co al	ok mfi	cs		.4	.6
2Bt3	33-47	10 YR 3/4		gr CL	2 f-m abk	mfi	cw		.4	.6
2C	47-74	10 YR 6/2-3	c2d 10 YR 5/8	gr SL	1 f abk	mfr			.4	-6
		¥								
2 Boring	g #	Boring Pit Ground su	rface elev. 1137.6	ft.	Depth to I	imiting factor 42	in.		s	oil Appl
Horizon	Depth	Dominant Color	Redox Description	Texture	Structu		Boundary	Roots		D/ft ²
Ap	in. 0-8	Munsell 10 YR 3/2	Qu. Sz. Cont. Color	SiL	Gr. Sz. 2 f-m gr	mvfr	as	3f-1m	.6	.8
Bt1	8-16	10 YR 5/4-4		SiCL	2 m abk	mfi	cs	2f	.4	.6
Bt2	16-30	10 YR 4/4		CL	2m-co ab	k mfi	cs		.4	.6
2Bt3	30-42	10 YR 3/4		gr CL	2 f abk	mfi	gw		.4	.6
2C	42	10 YR 6/3	c2d 10 YR 5/8	gr L	0m	mfr			.2	.5
* Ef CST Name (and TSS > 30 ≤ 150 m Signature:	ng/L	* Efflu	ent # 2 = BOD ₅ ≤ 30		SS ≤ 30 n Number:		
	, , cuco i milli	7 ·	wings (MAMI W)				001	. Turribul.		

CST Name (Please Print): David B. LaBott(Baudhuin Inc.)	Signature:	Elindent # 2 - BODSS 30 Ing/L	CST Number: 71449
Address: 55 South Third Ave. Sturgeon Bay	v, WI 54235	Date Evaluation Conducted: 11-24-03 & 4-28-04	Telephone Number: (920) 743 - 8211

Horizon	Depth	Pit Ground su	rface elev. 1132.7	Texture	Structure	Consistence	Boundary	Roots	GPE)/ft²
HOIIZOII	in.	Munsell	Qu. Sz. Cont. Color	Texture	Gr. Sz. Sh.	Consistence	Boundary	11,000	Eff#1	Eff#2
Аp	0-8	10 YR 3/2		SiL	2 f-m gr	mvfr	as	3f-1m	.6	.8
Bt1	8-30	10 YR 4/4		CL	2 m abk	mfi	CS	2f	.4	.6
Bt2	30-39	10 YR 3/4-4		gr CL	2 f-m abk	mfi	gw	1vf	.4	.6
BC	39-54	10 YR 5/4		gr SL	1 f abk	mfr	cw		.4	.6
2C	54	10 YR 6/2-3	c2d 10 YR 5/8	gr SL/L	0m	mfr			.2	.5
4 Borin	ıg#	Boring ' Pit Ground su	rface elev. 1131.8	ft.	Depth to limiti	ng factor 30	in.		s	oil Appl
Horizon	Depth in.	Dominant Color Munsell	Redox Description Qu. Sz. Cont. Color	Texture	Structure Gr. Sz. Sh.	Consistence	Boundary	Roots	GPD/ft ² Eff#1 Eff#2	
λp	0-8	10 YR 3/2		SiL	2 f-m gr	mvfr	as	3f-1m		.8
Bt	8-18	10 YR 3/4-4		gr CL	2 f-m abk	mfi	gw	1vf	.4	.6
BC	18-30	10 YR 5/4		gr SL	1 f abk	mfr	cw		.4	.6
С	30-60	10 YR 6/2-3	c2d 10 YR 5/8	gr SL/L	0m	mfr			.2	.5
5 Borin	g #	Boring Pit Ground su	rface elev. f	t. Depth	to limiting factor	in.		Soi	il Applica	
Horizon	Depth in.	Dominant Color Munsell	Redox Description Qu. Sz. Cont. Color	Texture	Structure Gr. Sz. Sh.	Consistence	Boundary	Roots	GPI Eff#1	D/ft² Eff#2
								1 1		

The Department of Commerce is an equal opportunity service provider and employer. If you need assistance to access services or need material in an alternate format, please contact the department at 608-266-3151 or TTY 608-264-8777.

^{*} Effluent # 1 = BOD₅>30 \leq 220 mg/L and TSS > 30 \leq 150 mg/L

^{*} Effluent # 2 = BOD $_5$ \leq 30 mg/L and TSS \leq 30 mg/L

1"=50'

THE OAKS

SECTION 20 T.9 N., R.9 E.

TOWN OF RICHFIELD, WASHINGTON COUNTY

PREPARED FOR:

JBJ DEVELOPMENT: W178 N9912 RIVERCREST DR GERMANTOWN, WI 53022

*** BENCHMARKS TO BE SET AFTER CONSTRUCTION OF OAKLEAF HIGHRIDGE COURT. SITE PLAN TO BE REVISED AND RESUBMITTED TO THE COUNTY

