145.48

306.62

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Document # 0999732

August, 2003 at

Received this ____7#__ day of

and recorded in Vol. Cab. B.

DODGE COUNTY REGISTER OF DEEDS

NW NE ·--·SE----EAGLE'S VIEW NW ---NE---SW SE

LOCATION MAP SECTION 4-11-14 SECTION 9-11-14

SURVEYOR'S CERTIFICATE

I, MICHAEL J. LAUE,"但如何的地形VEYOR, STATE OF WISCONSIN, DO HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF A PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 4, A PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9, AND A PART OF VACATED DEBRA STREET AS DISCONTINUED BY CITY COUNCIL RESOLUTION DATED 08-19-2002, ALL IN TOWNSHIP 11 NORTH, RANGE 14 EAST, CITY OF BEAVER DAM, DODGE COUNTY, WISCONSIN. THE PARCEL IS MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTH 1/4 CORNER OF SAID SECTION 9-11-14; THENCE, N.88°52'59"E. ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 9, 365.04 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE CENTERLINE OF JUDSON DRIVE AND THE NORTH LINE OF SAID NORTHWEST 1/4 OF THE NORTHEAST 1/4, N.88°52'59"E., 134.50 FEET TO THE SOUTHERLY EXTENSION OF THE EAST LINE OF BLOCK 3 OF STARK LANDS SUBDIVISION; FEET TO THE CENTERLINE OF VACATED DEBRA STREET AND THE SOUTH LINE OF CERTIFIED SURVEY MAP NUMBER 2794; THENCE, ALONG LAST SAID CENTERLINE AND SOUTH LINE AND IT'S EASTERLY EXTENSION, N.88°41'56"E., 396.40 FEET TO A NORTHERLY EXTENSION OF THE WEST LINE OF BLOCK 2 OF SAID STARK LANDS SUBDIVISION; THENCE, ALONG THE WEST LINE OF SAID THE EAST LINE OF BLOCK 1 OF SAID STARK LANDS SUBDIVISION; THENCE N.00°52'04"W. ALONG THE SOUTHERLY EXTENSION OF SAID EAST LINE, 33.00 FEET; THENCE N.88°52'59"E., 84.31 FEET; CERTIFED SURVEY MAP NUMBER 3663; THENCE, ALONG THE WESTERLY LINE OF SAID CERTIFIED SURVEY MAP, S.03°42'00"W., 525.85 FEET; THENCE S.88°52'59"W., 306.62 FEET; THENCE THE EASTERLY RIGHT-OF-WAY LINE JEFFERSON STREET AS SHOWN ON THE STARK LANDS OF JEFFERSON STREET, N.00°52'04"W., 33.00 FEET TO THE POINT OF BEGINNING.

IFURTHER CERTIFY THAT THIS PLAT IS A CORRECT REPRESENTATION OF THE EXTERIOR BOUNDARIES OF THE LAND SURVEYED AND THE SUBDIVISION THEREOF MADE, THAT I HAVE MADE SUCH SURVEY, LAND DIVISION AND PLAT BY THE DIRECTION OF THE OWNER OF SAID LAND, AND THAT I HAVE FULLY COMPLIED WITH THE PROVISIONS OF CHAPTER 236 OF THE REVISED WISCONSIN STATUTES AND THE SUBDIVISION CONTROL ORDINANCE FOR THE CITY OF BEAVER DAM, DODGE COUNTY, WISCONSIN IN SURVEYING, DIVIDING, AND MAPPING THE SAME.

MICHAEL . LAUE S-1435 BEAVER DAM, WISCONSIN

, 2003. REVISED THIS 30 DAY OF JUNE

MICHAEL J. LAUE, WILLAND SURVEYOR, S-1435 MSA PROFESSIONAL SERVICES, INC. 201 CORPORATE DRIVE, BEAVER DAM, WI 53916

<u>LEGEND</u>

- LIMESTONE MONUMENT
- SECTION MONUMENT (AS DESCRIBED)
- FOUND 1-1/4" IRON REBAR
- FOUND 2" IRON PIPE
- SET 1-1/4"X30" IRON REBAR WEIGHING 4.3 LBS./FT. ALL OTHER LOT CORNERS ARE 1" X 24" IRON PIPE SET WEIGHING 1.13 LBS./FT.

UTILITY EASEMENT

RECORDED AS VALUE

1. THE TOTAL ACREAGE IS 478,521 SQ. FT. OR 10.9853 ACRES. 2. THE TOTAL LOT ACREAGE IS 374,265 SQ. FT. OR 8.5919 ACRES. 3. THE STREET DEDICATION ACREAGE IS 104,256 SQ. FT. OR 2.3934 ACRES.

CONSENT OF LENDING INSTITUTION MORTGAGE

5

6

33.00'

NORTH 1/4 CORNER L-SECTION 9-11-14

("X" ON M.H. CASTING)

M&I MARSHALL & IISLEY BANK, A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN, AND BEING THE MORTGAGEE OF THE ABOVE DESCRIBED LAND, DOES HEREBY CONSENT TO THE SURVEYING, DIVIDING, MAPPING, AND DEDICATION OF THE LAND DESCRIBED ON THIS PLAT AND DOES HEREBY CONSENT TO THE ABOVE CERTIFICATION OF WOODMOOR LLC, OWNER OF SAID LAND.

IN WITNESS WHEREOF THE SAID M&I MARSHALL & IISLEY BANK HAS CAUSED THESE PRESENTS TO BE SIGNED BY RICHARD C. BECKER, IT'S REGIONAL PRESIDENT.

WITNESS THE HANDS OF MORTGAGEE THIS 28 DAY OF JULY Recland Checker Reg Pres ŘÍCHARD C. BĚCKER-REGIONAL PRĚSIDENT

STATE OF WISCONSIN] COUNTY ISS

PERSONALLY CAME BEFORE ME THIS 2003, RICHARD BECKER, OFFICER OF THE ABOVE NAMED LENDING INSTITUTION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND TO ME KNOWN TO BE SUCH OFFICER OF M&I MARSHALL & IISLEY BANK, AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID INSTITUTION BY ITS AUTHORITY. Cynthia Schmitt

Notary Public. State of Wisconsin my Commission Expires 5/8/05 (SEAL) CYNTHIA SCHMITT MARY PUBL

NOTARY PUBLIC, STATE OF WISCONSIN MY COMMISSION EXPIRES 10-14-03

Chie Flanco CURVE TABLE CURVE | LOT CHORD CHORD CENTRAL **TANGENT** NUMBER NUMBER RADIUS LENGTH BEARING LENGTH ANGLE BEARING 267.00' 93.03' N.04°33'46"E. 92.56 19°57'50" 267.00' 58.21 N.20°47'26"E. 58.10 12°29'30" 267.00 151.24 N.10°48'31"E. 149.23 32°27'20" S.05°25'09"E. N.27°02'11"E. 3-4 333.00 41.98' N.23°25'29"E. 41.95' 7°13'24" 333.00 114.06 N.10°00'00.5"E. 113.51 19°37'33" 333.00 156.04 N.13°36'42.5"E. 154.62 26°50'57" N.27°02'11"E. N.00°11'14"E. 5-6 60.00' 42.53 S.54°47'21"E. 41.64 40°36'36" 60.00' 65.04 N.73°51'07.5"E. 61.90' 62°06'27" 11 60.00' 45.981 N.20°50'36"E. 43°54'36" 44.87' 12 60.00' 46.41 N.23°16'13"W. 45.26 44°19'02" 13 60.00' 64.62' N.76°17'03"W. 61.54 61°42'38" 60.00' 42.53' S.52°33'19"W. 41.64 40°36'38" 60.00' 307.11 N.01°07'01.5"W. 66.00' 5.34°29'03"E. N.32°15'00"E. 293°15'57"

S88°52'59"W

3 N88°52'59"E 166.27' 6

UNPLATTED LANDS

There are no objections to this plat with respect to Secs. 236.15, 236.16, 236.20 and 236.21 (1) and (2), Wis. Stats., or by the County Planning Agency.

PROFESSIONAL SERVICES

TRANSPORTATION • MUNICIPAL • REMEDIATION **DEVELOPMENT • ENVIRONMENTAL**

20

LOT * AREA (S.F.)

107,493

13,709

12,906

13,635

11,808

11,400

12,967

14,317

14,482

17,993

17,421

20,473

17,765

14,482

16,323

12,500

11,250

11,250

11,250

10,841

201 Corporate Drive Beaver Dam, WI 53916 920-887-4242 1-800-552-6330 Fax: 920-887-4250 SHEET 1 OF 1 G:/PROJECTS/10S/19/192662/CADD/EXHIBITS/FNLPLTOLDGN

999733 Declar.

N55°04'39"W

66.63'

THE BEARINGS ARE ASSUMED WITH THE NORTH LINE OF THE N.E. 1/4 OF

SECTION 9-11-14 BEING N88°52'59"E

SCALE IN FEET

200

TREASURER'S CERTIFICATE

DODGE COUNTY WE, JOHN R. SOMERS AND PATTI K. HILKER, BEING THE DULY ELECTED, QUALIFIED AND ACTING TREASURERS OF THE CITY OF BEAVER DAM AND COUNTY OF DODGE, DO HEREBY CERTIFY THAT IN ACCORDANCE WITH THE RECORDS IN OUR OFFICES, THERE ARE NO UNREDEEMED TAX SALES AND NO UNPAID TAXES OR SPECIAL ASSESSMENTS AFFECTING ANY OF THE LANDS INCLUDED IN THE PLAT OF EAGLE'S VIEW, AS OF THE DATES LISTED

RESOLVED THAT THE PLAT OF EAGLE'S VIEW IN THE CITY OF BEAVER DAM, WISCONSIN

THEREBY CERTIFIED THAT THE FOREGOING IS A COPY OF A RESOLUTION ADOPTED BY THE

CORPORATE OWNER'S CERTIFICATE OF DEDICATION

WOODMOOR LIMITED LIABILITY CORPORATION (LLC), A CORPORATION DULY ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF WISCONSIN AS OWNER, DOES HEREBY CERTIFY THAT WOODMOOR LLC CAUSED THE LAND DESCRIBED ON THIS PLAT TO BE SURVEYED, DIVIDED, MAPPED AND DEDICATED AS REPRESENTED ON THE PLAT, WOODMOOR LLC DOES FURTHER CERTIFY THAT THIS PLAT IS REQUIRED BY SECTION 236.12 OR 236.10 OF THE REVISED WISCONSIN STATUTES TO BE SUBMITTED TO THE FOLLOWING FOR APPROVAL OR OBJECTION.

[1] DEPARTMENT OF ADMINISTRATION - PLAT REVIEW [2] CITY OF BEAVER DAM

[3] DODGE COUNTY PLANNING AND DEVELOPMENT DEPARTMENT IN WITNESS WHEREOF THE SAID WOODMOOR LLC HAS CAUSED THESE PRESENTS TO BE

STATE OF WISCONSIN 1

STATE OF WISCONSIN]

PERSONALLY CAME BEFORE ME THIS 25 DAY OF JULY 2003, SCOTT J. BEN OFFICER OF THE ABOVE NAMED LIMITED LIABILITY CORPORATION, TO ME KNOWN TO BE THE PERSON WHO EXECUTED THE FOREGOING INSTRUMENT AND TO ME KNOWN TO BE SUCH OFFICER OF WOODMOOR LLC, AND ACKNOWLEDGED THAT HE EXECUTED THE FOREGOING INSTRUMENT AS SUCH OFFICER AS THE DEED OF SAID LIMITED LIABILITY CORPORATION BY ITS AUTHORITY.

NOTARY PUBLIC, STATE OF WISCONSIN MY COMMISSION EXPIRES 5/8/05 SCHMITT

THENCE, ALONG SAID SOUTHERLY EXTENSION AND EAST LINE OF BLOCK 3, N.OO°52'04"W., 303.55 BLOCK 2 AND ITS EXTENSION, S.00°52'04"E., 304.82 FEET TO THE CENTERLINE OF JUDSON DRIVE AND THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 9; THENCE, ALONG LAST SAID LINES, N.88°52'59"E., 350.48 FEET TO A SOUTHERLY EXTENSION OF THENCE S.00°52'04"E., 33.00 FEET TO THE NORTH LINE OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SAID SECTION 9, SAID POINT ALSO BEING THE NORTHWEST CORNER OF LOT 1 S.23°26'45"W., 113.60 FEET; THENCE N.62°57'49"W., 130.00 FEET; THENCE N.55°04'39"W., 66.63 FEET; THENCE N.62°57'49"W., 135.00 FEET; THENCE N.11°41'15"E., 125.19 FEET; THENCE N.01°07'01"W., 308.00 FEET TO THE SOUTHERLY RIGHT-OF-WAY LINE OF JUDSON DRIVE; THENCE, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, S.88°52'59"W., 308.04 FEET TO A POINT ON THE SOUTHERLY EXTENSION OF SUBDIVISION; THENCE, ALONG THE SOUTHERLY EXTENSION OF SAID EASTERLY RIGHT-OF-WAY LINE